

***JUSTICE HOLLIS G. BEST SCHOLARSHIP***

Established by Friends of Justice Best

APPLICATION FOR SCHOLARSHIP

**PART I — PERSONAL INFORMATION AND ACTIVITIES**

Name \_\_\_\_\_ Phone \_\_\_\_\_  
Last First Middle Home

Address \_\_\_\_\_  
Street Apt. #

\_\_\_\_\_ City State Zip

Email \_\_\_\_\_

Indicate dates of Fresno, Kern, Kings, Madera, Mariposa, Merced, Stanislaus, Tulare, or Tuolumne County residency:

\_\_\_\_\_

Law School Name/Year \_\_\_\_\_

Undergraduate and Graduate Schools Attended:

1) Degree \_\_\_\_\_ Date \_\_\_\_\_

2) Degree \_\_\_\_\_ Date \_\_\_\_\_

3) Degree \_\_\_\_\_ Date \_\_\_\_\_

L.S.A.T. \_\_\_\_\_ College G.P.A. \_\_\_\_\_ Law School G.P.A. \_\_\_\_\_

**This scholarship is awarded primarily on the basis of academic achievement and school and community activities. Demonstrated leadership abilities and financial need are also considered.**

**List Pertinent Activities; Attach Additional Page If Necessary**

- 1) \_\_\_\_\_ Date(s) \_\_\_\_\_  
 2) \_\_\_\_\_ Date(s) \_\_\_\_\_  
 3) \_\_\_\_\_ Date(s) \_\_\_\_\_

**PART II — FINANCIAL INFORMATION**

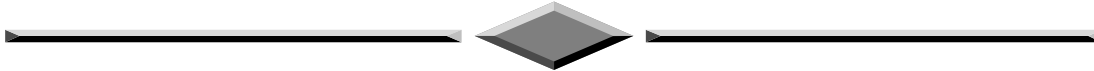
**Please complete the annual income and expense statement in detail. The committee will return without evaluation any application received without this information.**

Student's Annual Expenses		Student's Annual Income	
Tuition/Fees	\$	Student's Net Wages	\$
Books	\$	Employer's Name:	
Supplies	\$	Spouse/Domestic Partner's Net Wages	\$
Spouse/Domestic Partner's Educational Expenses	\$	Aid from Parents	\$
Rent/Mortgage	\$	Aid from Others	\$
Utilities	\$	Social Security	\$
Clothing/Laundry/Cleaning	\$	Veteran's Benefits	\$
Food/Household	\$	Scholarships/Fellowships/Grants	\$
Transportation	\$	Loans	\$
Child Care	\$	Income Tax Refunds	\$
Number of Dependents:		Spousal/Child Support	\$
Medical/Dental	\$	Other Income	\$
Debt Repayment	\$		
Other Expenses	\$		

**Please attach an explanatory paragraph if you have other financial data which the Committee should consider.**

**PART III — NARRATIVE**

**Please attach a narrative, no longer than one typed page, discussing your career goals, activities, honors, and special awards received. Do not use outline form.**



*I declare under penalty of perjury under the laws of the State of California that the information supplied in this Application and attachments is true and correct.*

*I agree to inform the Committee of any changes which may occur in this information.*

Date \_\_\_\_\_ Applicant's signature \_\_\_\_\_

Mail completed application to:

*Justice Hollis G. Best Scholarship Committee  
2424 Ventura Street  
Fresno, California 93721*

*Or email to: [margo.feldkamp@jud.ca.gov](mailto:margo.feldkamp@jud.ca.gov)*

**APPLICATION PERIOD ENDS January 31, 2023**